

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2022

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **H.B. 292**, MICROENTERPRISE HOME KITCHEN AMENDMENTS, by Representative C. F. Watkins, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Ronald M. Winterton Chair

Voting: 5-0-2

5 HB0292.SC1.wpd 2/23/22 8:15 am markandrews/MDA ALW/AJS

Bill Number

Action Class

